

UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Vignis 22313-1450 www.uspio.gov



Bib Data Sheet

CONFIRMATION NO. 1652

| SERIAL NUMBER 10/707,653 | FILING OR 371(c) | O | CLASS 060 | GRO | GROUP ART UNIT 3746 | | ATTORNEY DOCKET NO. 19441-0068 | |
|---|--|---|---------------------------|-------|---------------------------------------|-----------------------|--------------------------------------|----------------------------|
| APPLICANTS Gavin M. Hall, A Julio E. Mestron | | | | | | | | |
| ** CONTINUING DATA ********************************** | | | | | | | | |
| ** FOREIGN APPLICATIONS ************ | | | | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 03/11/2004 | | | | | | | | |
| Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged yes no Met after Allowance ### ### ############################ | | | STATE OR COUNTRY GA | | | TOTAL CLAIMS 20 | | INDEPENDENT CLAIMS 3 |
| ADDRESS 29052 | | | | | | | | |
| TITLE | | | | | | | | |
| NITROGEN PURGE FOR COMBUSTION TURBINE LIQUID FUEL SYSTEM | | | | | | | | |
| | S: Authority has been given in Paper to charge/credit DEPOSIT ACCOUNT | | | | All Fees | | | |
| RECEIVED No | | | | | 1.16 Fees (Filing) | | | |
| | | | | | 1.17 Fees (Processing Ext. of time) | | | |
| | for following: | | | | 1.18 Fees (Issue) | | | |
| | | | | Other | | | | |
| | | | | | ☐ Credit | | | |